



# The Minnesota Chippewa Tribe

Administration  
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Fax: 218-335-8496  
Home Loan  
218-335-8582  
Fax: 218-335-6925  
Economic Development  
218-335-8583  
Fax: 218-335-8496  
Education  
218-335-8584  
Fax: 218-335-2029  
Human Services  
218-335-8586  
Fax: 218-335-8080

## PRIMARY ELECTION NOTICE

A Primary Minnesota Chippewa Tribal Election of the LEECH LAKE Reservation Business Committee a/k/a Tribal Council will be held on March 31, 2020 to fill the following positions:

**ELECTION DATE:** March 31, 2020

### POLLING PLACES:

#### **DISTRICT I:**

Ball Club – Community Center  
31627 County Rd. #39, Deer River, MN  
Inger – Community Center  
53736 County Rd. #146, Deer River, MN  
Squaw Lake – Community Center  
59979 County Rd. #4, S. Lake MN

#### **DISTRICT II:**

Bena – Community Center  
15032 Old Housing Drive, Bena, MN  
Smokey Point - Kego Lake Comm. Ctr.  
6159 Kego Lake Trail NE, Longville, MN  
Sugar Point – Community Center  
10051 Battle Pt. Dr., Federal Dam, MN

#### **DISTRICT III:**

Cass Lake – Dikinaagan Center, 16120 60th Ave NW, Cass Lake MN  
Mission – Community Center, 2126 Finch Lane, SE, Cass Lake MN  
Onigum – Community Center, 08825 County Rd #13, Walker MN  
Oak Point – Community Center, 5468 170th St NW, Cass Lake MN  
Cass River – Community Center, 1731 Scenic Hwy, SE, Pennington, MN

#### **\* GENERAL RESERVATION ELECTION BOARD**

Che we Building SE Corner.  
190 Sailstar Drive NE  
Cass Lake, MN 56633

**\*\*\*ABSENTEE VOTING\*\*\***

#### **BEMIDJI**

Bemidji City Hall  
Chamber of Commerce  
317 4<sup>th</sup> St. NW  
Bemidji, MN

#### **DULUTH**

Dr. Robert Powless  
Cultural Center  
212 W. 2<sup>nd</sup> St.  
Duluth, MN

#### **LEECH LAKE TWIN CITIES**

Mpls American Indian Ctr.  
1530 E. Franklin Ave.  
Mpls, MN

**POLLS OPEN:** 8:00 a.m.

**POLLS CLOSE:** 8:00 p.m.

**CANDIDATES FOR CHAIRPERSON – 4 Year Term**

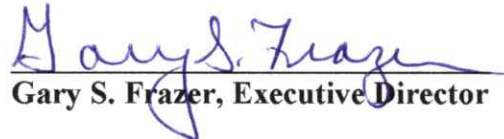
Faron Jackson Sr. (Incumbent)  
Janice Gale-Dahmen  
Peter Jackson  
Stephen “Steven” Howard  
Leonard “Lenny” Fineday

**CANDIDATES FOR DISTRICT III COMMITTEEPERSON – 4 Year Term**

Ronald “Ron” Hare  
Rodney “Rod” Northbird  
Leroy Staples-Fairbanks (Incumbent)

Attached is an excerpt from Election Ordinance revised December 9, 2019, which states the voting requirements.

**Date: February 20, 2020**

  
**Gary S. Frazer, Executive Director**