



The Minnesota Chippewa Tribe

Administration
218-335-8581
Toll Free: 888-322-7688
Fax: 218-335-8496
Home Loan
218-335-8582
Fax: 218-335-6925
Economic Development
218-335-8583
Fax: 218-335-8496
Education
218-335-8584
Fax: 218-335-2029
Human Services
218-335-8586
Fax: 218-335-8080

PRIMARY ELECTION NOTICE

A Primary Minnesota Chippewa Tribal Election of the WHITE EARTH Reservation Business Committee a/k/a Tribal Council will be held on March 31, 2020 to fill the following positions:

ELECTION DATE: March 31, 2020

POLLING PLACES:

DISTRICT I:

Bejou – Community Center, Main Street, Bejou, MN
Beaulieu – Merri Lou Crandall Residence, 2125 220th Avenue, Beaulieu, MN
Pine Bend – Roxanne Ankeny Residence, 1330 320th Avenue, Lengby, MN
Rice Lake – Community Center, Co Rd 35, Rice Lake Village

DISTRICT II:

Mahnomen – Tribal College Library, 2250 College Road, Mahnomen, MN
Naytahwaush – Fire Hall, Co. Rd. 4, Naytahwaush, MN
Waubun – Community Center, 1004 Central Ave., Waubun, MN

DISTRICT III:

Callaway – Community Center, Hwy 59, Callaway, MN
Ogema – VFW Hall, Main St. E., Ogema, MN
White Earth – Community Center, Martin Drive, White Earth, MN
Elbow Lake – Elderly Nutrition Center, Little Elbow Lake Village
Pine Point – Elderly Nutrition Center, Pine Point Village

CASS LAKE, MN

White Earth Family Office
217 Second Street
Cass Lake, MN

MINNEAPOLIS, MN

American Indian Center
1530 E. Franklin Avenue
Minneapolis, MN

MARBLE, MN

City Hall
320 Alice Avenue
Marble, MN

POLLS OPEN: 8:00 a.m.

POLLS CLOSE: 8:00 p.m.

CANDIDATES FOR CHAIRPERSON – 4 Year Term

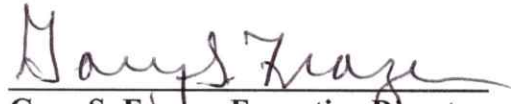
Michael Fairbanks - Incumbent
Joshua Kent
Martha Williams
Pamela R. Aspinwall
Patricia Pat Moran
Kenneth R. Fox Jr.

CANDIDATES FOR DISTRICT III COMMITTEEPERSON – 4 Year Term

Laurie York
Eugene (Umsy) Tibbetts - Incumbent
Char Ellis
Ralph Goodman Jr.
Cheryl "Annie" Jackson
Mary Otto
JoDan Rousu
David Greene Jr.
Amelia Bray – Bitsie Weaver
David Englund
Leigh (Lee) Harper

Attached is an excerpt from Election Ordinance revised December 9, 2019, which states the voting requirements.

Date: February 20, 2020


Gary S. Frazer, Executive Director