

JOHNSON O'MALLEY FIRST QUARTER REPORT

(Information Reported is for September, October & November)

School Year 2012-2013

NOTE: The information on this report should include data about the Johnson O'Malley Program and eligible Johnson O'Malley student ONLY.

Name of School: _____

Person to contact regarding Johnson O'Malley: _____ Phone/Email: _____

Section I. PROJECT INFORMATION

A) Number of eligible students counted _____ Number of students actually served

Grade Level _____

Grade Level _____

B) Personnel (including consultants):

| Name | Position | Location | Full-time Employment |
|------|----------|----------|----------------------|
| 1. | | | |
| 2. | | | |
| 3. | | | |
| 4. | | | |
| 5. | | | |

C) Program Objectives (include grade levels served):

1.

2.

3.

4.

5.

D) Project Activity:

1. Accomplishments: _____

2. Activities currently underway: _____

3. Unique problems encountered: _____

4. Evaluations of activities: _____

5. Comments (include unusual successes or reasons why objectives are not met and corrective action planned): _____

NOTE: Please attach any information regarding your project activities such as newsletters, newspaper clippings, and highlights, etc...

Section II. INDIAN EDUCATION COMMITTEE INFORMATION (IEC)

- A) Number of IEC Members: _____
- B) Average Number of IEC members who attend Johnson O'Malley meetings: _____
- C) Number of Johnson O'Malley meetings this quarter: _____
- D) Dates of meetings: _____
- E) Does the Johnson O'Malley IEC also serve as:

| | <u>YES</u> | <u>NO</u> |
|----------------------------|------------|-----------|
| School Board | _____ | _____ |
| Title IX, Part A Committee | _____ | _____ |
| Impact Aid Committee | _____ | _____ |
| Other Committees | _____ | _____ |
- F) Briefly explain how IEC was involved in the planning, implementation and evaluation of the Johnson O'Malley Program: _____

Section III. ACADEMIC ACHIEVEMENT

- A) Average daily attendance for this quarter:

| | |
|---------|---------|
| K-6 | _____ % |
| 7-12 | _____ % |
| Overall | _____ % |
- B) Number of students receiving attendance counseling _____
- C) Number of students who received personal counseling _____
- D) Number of students who received behavioral counseling _____
- E) Number of home visits _____
- F) Number of parents visiting school or Indian Education Office _____
- G) Number of students in tutorial _____
- H) Number of students receiving academic counseling _____
- I) Number of students in special education _____
- J) Number of Honor Roll students _____
- K) Number of students on "A" honor roll _____
- L) Number of students on "B" honor roll _____
- M) Number of students selected for "Student of the month" _____
- N) Number of drop outs _____
- O) Retention of potential drop outs _____
 (Number of students who would've dropped out had it not been for an intervention of some type)
- P) Number of students receiving services for chemical Dependency/alcohol _____

Section IV. COMMUNITY RELATIONS

- A) Was a public hearing conducted this quarter YES _____ NO _____
- B) Number of students that transportation was provided for: _____

Section V. CULTURAL ENRICHMENT

A) Number of students participating in:

| | | | |
|-----------------|-------|-------------|-------|
| Ojibwe History | _____ | Sweat Lodge | _____ |
| Ojibwe Language | _____ | Ceremonies | _____ |
| Arts/Crafts | _____ | Drum Group | _____ |
| Field Trips | _____ | Dance Group | _____ |
| Storytelling | _____ | | |

B) Does your project develop curriculum? YES _____ NO _____
 Types: _____

C) Indicate percentage of JOM student involvement/participation in cultural enrichment: _____%

Section VI. CAREER DEVELOPMENT

A) Indicate the number of students participating in the following areas this quarter:

Career Exposure _____
 Speakers _____
 Career Fairs _____
 Post-secondary Visits _____

B) Indicate percentage of JOM student involvement/participation in career development: _____%

Section VII. EXTRACURRICULAR

A) List number of students participating in:

| | | | | | |
|---------------------------|-------|--------------------|-------|---------------------|-------|
| Band | _____ | SADD | _____ | Track (Girls) | _____ |
| Choir | _____ | Art Club | _____ | Softball | _____ |
| Drama | _____ | Indian Club | _____ | Football | _____ |
| Speech | _____ | German Club | _____ | Soccer | _____ |
| Knowledge Bowl | _____ | Spanish Club | _____ | Skiing | _____ |
| Indian Youth Leadership | _____ | French Club | _____ | Swimming | _____ |
| Future Leaders of America | _____ | Cheerleading | _____ | Tennis | _____ |
| Student Council | _____ | Baseball | _____ | Golf | _____ |
| Class officers | _____ | Basketball (Boys) | _____ | Hockey | _____ |
| School Paper | _____ | Basketball (Girls) | _____ | Other (list Below): | _____ |
| Yearbook | _____ | Volleyball | _____ | | _____ |
| Peer Helpers | _____ | Track (Boys) | _____ | | _____ |

Signature: _____ Date: _____
Signature of JOM Chairperson