

# JOHNSON O'MALLEY SECOND QUARTER REPORT

(Information Reported is for December, January and February)

School Year 2012-2013

**NOTE:** The information on this report should include data about the Johnson O'Malley Program and eligible Johnson O'Malley students **ONLY**.

Name of School: \_\_\_\_\_

Person to contact regarding Johnson O'Malley: \_\_\_\_\_ Phone/Email: \_\_\_\_\_

## Section I. PROJECT INFORMATION

A) Number of eligible students identified \_\_\_\_\_ Number of students actually served \_\_\_\_\_  
Grade Level \_\_\_\_\_ Grade Level \_\_\_\_\_

B) Has your Johnson O'Malley Program had any personnel changes? **Yes** \_\_\_\_\_ **No** \_\_\_\_\_

C) Project Activity

1. Accomplishments: \_\_\_\_\_  
\_\_\_\_\_

2. Activities currently underway: \_\_\_\_\_  
\_\_\_\_\_

3. Unique problems encountered: \_\_\_\_\_  
\_\_\_\_\_

4. Evaluation of activities: \_\_\_\_\_  
\_\_\_\_\_

5. Comments (include unusual successes or reasons why objectives are not met and corrective action planned):  
\_\_\_\_\_  
\_\_\_\_\_

**NOTE:** Please attach any information regarding your project activities such as newsletters, newspaper clippings, and highlights, etc...

## Section II. INDIAN EDUCATION COMMITTEE INFORMATION (IEC)

A) Number of Johnson O'Malley meetings this quarter: \_\_\_\_\_

B) Dates of meetings: \_\_\_\_\_

## Section III. ACADEMIC ACHIEVEMENT

A) Average daily attendance for this quarter: K-6 \_\_\_\_\_ %  
7-12 \_\_\_\_\_ %  
Overall \_\_\_\_\_ %

B) Number of students receiving attendance counseling \_\_\_\_\_

C) Number of students who received personal counseling \_\_\_\_\_

D) Number of students who received behavioral counseling \_\_\_\_\_

E) Number of home visits \_\_\_\_\_

F) Number of parents visiting school or Indian Education Office \_\_\_\_\_

G) Number of students in tutorial \_\_\_\_\_

H) Number of students receiving academic counseling \_\_\_\_\_

I) Number of students in special education \_\_\_\_\_

J) Number of Honor Roll students \_\_\_\_\_

K) Number of students on "A" honor roll \_\_\_\_\_

L) Number of students on "B" honor roll \_\_\_\_\_

M) Number of students selected for "Student of the month" \_\_\_\_\_

N) Number of drop outs \_\_\_\_\_

O) Retention of potential drop outs \_\_\_\_\_  
(Number of students who would've dropped out had it not been for an intervention of some type)

P) Number of students receiving services for chemical Dependency/alcohol \_\_\_\_\_

**Section IV. COMMUNITY RELATIONS**

A) Was a public hearing conducted this quarter YES \_\_\_\_\_ NO \_\_\_\_\_

B) Number of students that transportation was provided for: \_\_\_\_\_

**Section V. CULTURAL ENRICHMENT**

A) Number of students participating in:

Ojibwe History	_____	Sweat Lodge	_____	Storytelling	_____
Ojibwe Language	_____	Ceremonies	_____	Field Trips	_____
Arts/Crafts	_____	Drum Group	_____	Dance Group	_____

B) Indicate percentage of JOM student involvement/participation in cultural enrichment: \_\_\_\_\_%

**Section VI. CAREER DEVELOPMENT**

A) Indicate the number of students participating in the following areas this quarter:

Career Exposure	_____	Career Fairs	_____
Speakers	_____	Post-secondary Visits	_____

**Section VII. EXTRACURRICULAR**

A) List number of students participating in:

Band	_____	SADD	_____	Track (Girls)	_____
Choir	_____	Art Club	_____	Softball	_____
Drama	_____	Indian Club	_____	Football	_____
Speech	_____	German Club	_____	Soccer	_____
Knowledge Bowl	_____	Spanish Club	_____	Skiing	_____
Indian Youth Leadership	_____	French Club	_____	Swimming	_____
Future Leaders of America	_____	Cheerleading	_____	Tennis	_____
Student Council	_____	Baseball	_____	Golf	_____
Class officers	_____	Basketball (Boys)	_____	Hockey	_____
School Paper	_____	Basketball (Girls)	_____	Other (list Below):	_____
Yearbook	_____	Volleyball	_____		_____
Peer Helpers	_____	Track (Boys)	_____		_____

Signature: \_\_\_\_\_ Date: \_\_\_\_\_

*Signature of JOM Chairperson*

**JOHNSON O'MALLEY THIRD QUARTER REPORT**

(Information Reported is for March, April & May)

**School Year 2012-2013**

**NOTE:** The information on this report should include data about the Johnson O'Malley Program and eligible

Johnson O'Malley students **ONLY**.

Name of School: \_\_\_\_\_

Person to contact regarding Johnson O'Malley: \_\_\_\_\_ Phone/Email: \_\_\_\_\_

**Section I. PROJECT INFORMATION**

A) Number of eligible students identified \_\_\_\_\_ Number of students actually served \_\_\_\_\_  
Grade Level \_\_\_\_\_ Grade Level \_\_\_\_\_

B) Has your Johnson O'Malley Program had any personnel changes? **Yes** \_\_\_\_ **No** \_\_\_\_

C) Project Activity

1. Accomplishments: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

2. Activities currently underway: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

3. Unique problems encountered: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

4. Evaluation of activities: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

5. Comments (include unusual successes or reasons why objectives are not met and corrective action planned):  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**NOTE:** Please attach any information regarding your project activities such as newsletters, newspaper clippings, and highlights, etc...

**Section II. INDIAN EDUCATION COMMITTEE INFORMATION (IEC)**

A) Number of Johnson O'Malley meetings this quarter: \_\_\_\_\_

B) Dates of meetings: \_\_\_\_\_

**Section III. ACADEMIC ACHIEVEMENT**

A) Average daily attendance for this quarter: K-6 \_\_\_\_\_ %  
7-12 \_\_\_\_\_ %  
Overall \_\_\_\_\_ %

- B) Number of students receiving attendance counseling \_\_\_\_\_
- C) Number of students who received personal counseling \_\_\_\_\_
- D) Number of students who received behavioral counseling \_\_\_\_\_
- E) Number of home visits \_\_\_\_\_
- F) Number of parents visiting school or Indian Education Office \_\_\_\_\_
- G) Number of students in tutorial \_\_\_\_\_
- H) Number of students receiving academic counseling \_\_\_\_\_
- I) Number of students in special education \_\_\_\_\_
- J) Number of Honor Roll students \_\_\_\_\_
- K) Number of students on "A" honor roll \_\_\_\_\_
- L) Number of students on "B" honor roll \_\_\_\_\_
- M) Number of students selected for "Student of the month" \_\_\_\_\_
- N) Number of drop outs \_\_\_\_\_
- O) Retention of potential drop outs \_\_\_\_\_  
(Number of students who would've dropped out had it not been for an intervention of some type)
- P) Number of students receiving services for chemical Dependency/alcohol \_\_\_\_\_

- Q) **ACADEMIC PROMOTION TO THE NEXT LEVEL** \_\_\_\_\_%
- R) **NUMBER OF GRADUATING SENIORS** \_\_\_\_\_

**Section IV. COMMUNITY RELATIONS**

- A) Was a public hearing conducted this quarter **YES** \_\_\_\_\_ **NO** \_\_\_\_\_
- B) Number of students that transportation was provided for: \_\_\_\_\_

**Section V. CULTURAL ENRICHMENT**

- A) Number of students participating in:
- |                 |       |             |       |              |       |
|-----------------|-------|-------------|-------|--------------|-------|
| Ojibwe History  | _____ | Sweat Lodge | _____ | Storytelling | _____ |
| Ojibwe Language | _____ | Ceremonies  | _____ | Field Trips  | _____ |
| Arts/Crafts     | _____ | Drum Group  | _____ | Dance Group  | _____ |
- B) Indicate percentage of JOM student involvement/participation in cultural enrichment: \_\_\_\_\_%

**Section VI. CAREER DEVELOPMENT**

- A) Indicate the number of students participating in the following areas this quarter:
- |                 |       |                       |       |
|-----------------|-------|-----------------------|-------|
| Career Exposure | _____ | Career Fairs          | _____ |
| Speakers        | _____ | Post-secondary Visits | _____ |
- B) Indicate the number of seniors who have expressed interest in:
- |               |       |                   |       |                   |       |
|---------------|-------|-------------------|-------|-------------------|-------|
| Employment    | _____ | Military          | _____ | Higher Education  | _____ |
| 4 Year School | _____ | Community College | _____ | Technical College | _____ |

**Section VII. EXTRACURRICULAR**

- A) List number of students participating in:
- |                           |       |                    |       |                     |       |
|---------------------------|-------|--------------------|-------|---------------------|-------|
| Band                      | _____ | SADD               | _____ | Track (Girls)       | _____ |
| Choir                     | _____ | Art Club           | _____ | Softball            | _____ |
| Drama                     | _____ | Indian Club        | _____ | Football            | _____ |
| Speech                    | _____ | German Club        | _____ | Soccer              | _____ |
| Knowledge Bowl            | _____ | Spanish Club       | _____ | Skiing              | _____ |
| Indian Youth Leadership   | _____ | French Club        | _____ | Swimming            | _____ |
| Future Leaders of America | _____ | Cheerleading       | _____ | Tennis              | _____ |
| Student Council           | _____ | Baseball           | _____ | Golf                | _____ |
| Class officers            | _____ | Basketball (Boys)  | _____ | Hockey              | _____ |
| School Paper              | _____ | Basketball (Girls) | _____ | Other (list Below): | _____ |
| Yearbook                  | _____ | Volleyball         | _____ | _____               | _____ |
| Peer Helpers              | _____ | Track (Boys)       | _____ | _____               | _____ |

**Signature:** \_\_\_\_\_ **Date:** \_\_\_\_\_

*Signature of JOM Chairperson*

**JOHNSON O'MALLEY FOURTH QUARTER REPORT**  
(Information Reported is for June, July, and August)

**School Year 2012-2013**

**NOTE:** The information on this report should include date about the Johnson O'Malley Program and eligible Johnson O'Malley students **ONLY**.

Name of School: \_\_\_\_\_

Person to contact regarding Johnson O'Malley: \_\_\_\_\_ Phone/Email: \_\_\_\_\_

**Section I. INDIAN EDUCATION COMMITTEE INFORMATION (IEC)**

- A) Number of Johnson O'Malley meetings this quarter: \_\_\_\_\_

B) Dates of meetings: \_\_\_\_\_

C) Does the IEC recommend continued operation of this Johnson O'Malley Program?

Yes \_\_\_ (Comments)      No \_\_\_ (Explain) Yes, with changes \_\_\_ (Explain)

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D) Number of eligible students counted \_\_\_\_\_  
Grade Level \_\_\_\_\_

Number of students actually served \_\_\_\_\_  
Grade Level \_\_\_\_\_

**Section II. COMMUNITY RELATIONS**

A) Was a public hearing conducted this quarter      YES \_\_\_\_\_      NO \_\_\_\_\_

B) Number of students that transportation was provided for: \_\_\_\_\_

**Section III. PROJECT INFORMATION**

A) Has your Johnson O'Malley Program had any personnel changes? Yes \_\_\_\_\_ No \_\_\_\_\_

B) Will there be any Project Activity for this quarter? YES \_\_\_\_\_ NO \_\_\_\_\_ (If NO, Skip 1-5 Below)

1. \_\_\_\_\_ Accomplishments:

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2. \_\_\_\_\_ Activities \_\_\_\_\_ currently \_\_\_\_\_ underway:

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3. \_\_\_\_\_ Unique \_\_\_\_\_ problems \_\_\_\_\_ encountered:

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4. \_\_\_\_\_ Evaluation \_\_\_\_\_ of \_\_\_\_\_ activities:

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5. Comments (include unusual successes or reasons why objectives are not met and corrective action planned): \_\_\_\_\_  
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Signature: \_\_\_\_\_ Date: \_\_\_\_\_

*Signature of JOM Chairperson*