



The Minnesota Chippewa Tribe

AGENDA

Education / Health and Human Services Subcommittee

October 20th, 2025 | 8:30am

***Zoom Meeting option is available - information will be posted at:
www.mnchippewatribe.org***

- I. Call to Order
- II. Roll Call
- III.
- IV. Approval of the Agenda
- V. Approval of the Minutes – July 14th, 2025
- VI. Education Report – Billie Annette, Johnson O'Malley
- VII. Human Services Division Report – Evie Campbell, HS Director
- VIII. CD License Renewals
- IX. Suicide Prevention Regional Grant Application
- X. Patrick Tschida, Senior Epidemiologist / Program Director
Great Lakes Inter-Tribal Epidemiology Center (GLITEC)
- XI. Adjourn

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